FOR OFFICIAL USE ONLY

State Submitting Project:

State Priority Number: Dollar Amount Requested:

Matching Share:

Western States Wildland Urban Interface Grant Application

*For guidance on filling in each box in this application, refer to the Criteria and Instructions to States

| | | Applicant Information |
|---|------------------------|-----------------------|
| | Applicant: | |
| | Contact Person: | |
| 1 | Address: | |
| | City/Zip Code: | |
| | Phone (Work/Cell): | |
| | Email: | |
| | Fax: | |

| | Community At Risk Information | | | | |
|---|--------------------------------|------------|--|--|--|
| | Name of Project: | | | | |
| 2 | Community Name: | | | | |
| | County(ies): | | | | |
| | Congressional District: | | | | |
| | Latitude: | Longitude: | | | |

| | Grant Contributors (Matching Share) (Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify- see criteria & instructions for exception) Specify each match contributor and the dollar amount of each contribution. DO NOT show grant requested funds in this table. This is for matching share only. | | | | | | | |
|---|--|--|--|--|--|--|--|-------|
| 3 | Contributors Name: | | | | | | | TOTAL |
| | Dollars (Hard Match): | | | | | | | |
| | In-Kind (Soft Match): | | | | | | | |
| | TOTAL: | | | | | | | |

| Total Project Expense (break down matching share totals from blo | | | | | |
|--|---|---------------------------|------------|--------------|-------|
| | Budget Detail (Provide additional information in Block 7) | Grant Share (\$ Amount | Match (fro | om block #3) | TOTAL |
| 4 | | Requested) | Dollars | In-Kind | |
| 4 | Personnel / Labor: | | | | |
| | Fringe Benefits: | | | | |
| | Travel: | | | | |
| | Equipment: | | | | |
| | Supplies: | | | | |
| | Contractual: | | | | |
| | Construction: | | | | |
| | Other: | | | | |
| | Indirect Costs: | | | | |
| | TOTAL: | | | | |

| | Project Summary (check all that apply and answer related questions) | | | | | |
|---|---|--|--|--|--|--|
| | Project Category 1: Hazard Fuels Reduction / Fire Adapted Ecosystem Restoration | | | | | |
| 5 | Number of acres to be treated: Estimated cost per acre: | | | | | |
| 3 | Number of communities directly affected by this project: | | | | | |
| | Project Category 2: Information & Education | | | | | |
| | Number of citizens to be reached: | | | | | |
| | Project Category 3: Planning | | | | | |
| | Number of residences affected: | | | | | |

| | Project Area Description All information for the project must fit into the allotted box provided below. Attachments will not be considered by the review committee. |
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| Scope of Work All information for the project must fit into the allotted box provided below. Attachments will not be considered by the review committee. |
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| | Interagency Collaboration All information for the project must fit into the allotted box provided below. Attachments will not be considered by the review committee. |
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| | Community Wildfire Protection Plan (CWPP) |
| | Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (choose one) |
| | Is this project part of the plan? (choose one) |
| | Where would we obtain a copy of this plan? |

Landscape Scale All information for the project must fit into the allotted box provided below. Attachments will not be considered by the review committee.

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| Project Timeline All information for the project must fit into the allotted box provided below. Attachments will not be considered by the review committee. |
|---|
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| Maintenance / Sustainability All information for the project must fit into the allotted box provided below. Attachments will not be considered by the review committee. |
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